

Amendment in fee
for Rice Shellers

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HARYANA GOVERNMENT
ENVIRONMENT DEPARTMENT

Notification

The 3rd May, 2002

No. 16/23/2000-Env.-II.—In compliance with the judgement of the Punjab and Haryana High Court dated 7th August, 2001, in Civil Writ Petition No. 5739 of 2001 and others and in exercise of the powers conferred by Sub-section (1) read with Sub-section (2) of Section 64 of the Water (Prevention and Control of Pollution) Act, 1974 (Act 6 of 1974), and all other powers enabling him in this behalf, the Governor of Haryana hereby makes the following rules further to amend the Haryana (Prevention and Control of Water Pollution) Rules, 1978, as amended from time to time, namely:—

1. (1) These rules may be called the Haryana (Prevention and Control of Water Pollution) Amendment Rules, 2002.
- (2) They shall be deemed to have come into force with effect from 5th December, 1997 in the Haryana (Prevention and Control of Water Pollution) Rules, 1978, in rule 22, in Sub-rule (1).
- (1) Under heading "B-IV (i) CONSENT FEE FOR 1ST YEAR TO OPERATE RICE SHELLERS" for the existing items (a), (b) and (c), and entries thereagainst the following items and entries thereagainst shall be substituted, namely:—

(a) Units having a capital investment not exceeding Rs. 25.00 lacs	Rs. 10,000
(b) Units having a capital investment exceeding Rs. 25.00 lacs but not exceeding Rs. 50.00 lacs	Rs. 12,500
(c) Units having a capital investment exceeding Rs. 50.00 lacs	Rs. 15,000
- (2) Under the heading "(ii) CONSENT FEE TO BE CHARGED ANNUALLY FOR SUBSEQUENT YEARS TO OPERATE RICE SHELLERS" for the existing items (a), (b) and (c), and entries thereagainst the following items and entries thereagainst shall be substituted, namely:—

(a) Units having a capital investment not exceeding Rs. 25.00 lacs	Rs. 10,000
(b) Units having a capital investment exceeding Rs. 25.00 lacs but not exceeding Rs. 50.00 lacs	Rs. 12,500
(c) Units having a capital investment exceeding Rs. 50.00 lacs.	Rs. 15,000

D. S. DHESI,
Commissioner & Secretary to Government
Haryana, Environment Department.

Dated: - 21-8-2002

Endst. No. HSPCB/Flg./2002/73/2347-67

A copy of above is forwarded to the following for information and necessary action please.

1. All Regional officers in the Field.
2. All section Incharges of Consent Branch (HO).
3. P.S. to Chairman/P.A. to M.S. for information of the officers.

3414-C8-HQI.Chd.

Swas
Scientist (HQ)
for Chairman.

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