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**TOP PRIORITY  
ASSEMBLY BUSINESS**

**HARYANA VIDHAN SABHA SECRETARIAT**

**ONE COPY OF STARRED/UN-STARRED QUESTION (S)**

No (s) 366

*MS*

*7. WJ  
25/2*

Which will be put in the next/during the current session of Haryana Vidhan Sabha are enclosed.

**165** copies of the reply to the Starred Questions and **110** copies of un-starred Questions alongwith **2 soft copies** may kindly be supplied to this Secretariat .

*SEE (BSP)*

*WJ  
25/2*

*Sd/-*

Committee Officer  
for Secretary

To

The Additional Chief Secretary / Principal Secretary to Govt . Haryana,

*SEE*

*WJ  
25/2/2020*

Environment Department

*By SP (OU)*

*WJ*

No.QB-1/ \_\_\_\_\_ dated Chandigarh, the \_\_\_\_\_

No.QB-1/ 3527 dated Chandigarh, the 25-02-2020

One copy of the Starred/ Un-starred Question (s) noted above are sent to :-

The Director, Environment, Haryana, SCO 1-3,  
Ind Floor, Sector-17-D Chandigarh,

Head of the Department for information and necessary action.

*WJ*  
Committee Officer  
for Secretary

**To Check The Release of Contaminated Water**

**\*366. SH. LAKSHMAN NAPA, M.L.A.:** Will the Environment Minister be pleased to state:-

- (a) whether it is a fact that the contaminated water of the factories is being released in Ghaghar River due to which Hepatitis C and Hepatitis B etc. disease has been spreading in Ratia Assembly Contituency ;and
- (b) if so, the action taken by the Government to check the release of contaminate water in Ghagger River?

**(Notice received on 13.02.2020)**