

**TOP PRIORITY**  
**ASSEMBLY BUSINESS**

Ofc ACS (Env.)  
F. No. 1743  
Date 14-08-2020

**HARYANA VIDHAN SABHA SECRETARIAT**

ONE COPY OF STARRED/UN-STARRED QUESTION (S)

ACS Env.  
14.8.2020

210 Env.  
Ch. HSPCB  
US-ENV  
No (s) 528

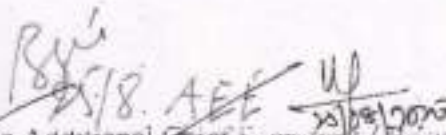
Which will be put in the next/during the current session of Haryana Vidhan Sabha are enclosed.

Chairman  
25/8/2020  
165 copies of the reply to the Starred Questions and 110 copies of un-starred Questions alongwith **2 soft copies** may kindly be supplied to this Secretariat.

MS

  
Committee Officer  
for Secretary

To  
SE3 (RSR)

  
The Additional Chief Secretary / Principal Secretary to Govt. Haryana,

Ann (U/Camp) / Ch  
Environment & climate change Department

FMS-40041

25.8.2020

No. QB-1/10569

dated Chandigarh, the 14<sup>th</sup> August 2020

No. QB-1/

dated Chandigarh, the \_\_\_\_\_

One copy of the Starred/Un-starred Question (s) noted above are sent to :-

Fire Director, Environment & climate change,  
Haryana, SCO-3, II<sup>nd</sup> Floor, Sector-17 chd.

Filed of the Department for information and necessary action.

Committee Officer  
for Secretary

**Number of MSMEs Undertaken Water Audit**

- \*528. **SHRI VARUN CHOUDHARY, M.L.A.:** Will the Chief Minister be pleased to state the district wise number of Micro, Small and Medium Enterprises that have under taken the water Audit under the scheme of the Government togetherwith the outcome thereof?

(Notice received on 22.07.2020)

✓  
Environment & climate change Department

No.QB-1/ 10569 dated Chandigarh, the 13<sup>th</sup> August 2022

No.QB-1/ dated Chandigarh, the \_\_\_\_\_

One copy of the Starred/ Un-starred Question (s) noted above are sent to :-

The Director, Environment & climate change  
Mayapuri, SCO 13, 1<sup>st</sup> Floor, Sector-17 chd.

Head of the Department for information and necessary action.

Committee Officer  
for Secretary