

From

Director General,
Environment & Climate Change Department, Haryana
SCO 1-3, 2nd Floor, Sector 17-D,
Chandigarh.

To

Member Secretary,
Haryana State Pollution Control Board, Haryana
C-11, Sector-6 Panchkula

Memo No.DE&CC/VS/2021/368 Dated 01-03-2021

Subject: Starred assembly question No.891 raised by ~~Smt.~~ Nirmal Rani,
M.L.A.

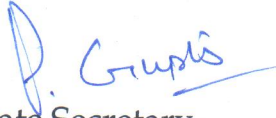
Kindly refer to the subject noted above.

Please find enclosed herewith the Starred Assembly question No.891
raised by ~~Smt.~~ Nirmal Rani, M.L.A., for information and necessary action.

Please supply 215 copies of reply to starred questions alongwith 2
soft copies within 02 days positively.

Kindly treat it as "Most Urgent"

DA: Assembly question No891


Private Secretary
for Director General, Env. & CC Department,
Haryana, Chandigarh 15/3/2021

Pollution of Underground Water

***891.** **SMT. NIRMAL RANI, M.L.A.:** Will the Chief Minister be pleased to state whether it is a fact that the underground water in district Sonapat, Panipat and Karnal has been polluted due to the industrial waste water released through borewells by several industrial units; if so, the steps taken by the Government to check the abovesaid problem togetherwith the details thereof?

(Notice received on 10.02.2021)

TOP PRIORITY
ASSEMBLY BUSINESS


HARYANA VIDHAN SABHA SECRETARIAT

ONE COPY OF STARRED/UN-STARRED QUESTION (S)

No (s) 891

Which will be put in the next/during the current session of Haryana Vidhan Sabha are enclosed.

215 copies of the reply to the Starred Questions and **110** copies of un-starred Questions alongwith **2-soft copies** may kindly be supplied to this Secretariat .


Committee Officer
for Secretary

To

The Additional Chief Secretary / Principal Secretary to Govt . Haryana,

Environment Department


No:QB-1/ _____ dated Chandigarh, the _____

No.QB-1/ 4213 dated Chandigarh, the 01-3-2021

One copy of the Starred/ Un-starred Question (s) noted above are sent to :-

✓ The Director, Environment, Haryana, SCO 1-3
2nd floor, Sector -17 Chandigarh

Head of the Department for information and necessary action.


Committee Officer
for Secretary